

Please Direct All Correspondence to Customer Number 20995



**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

Applicant : Dave Pinchin  
App. No : 10/552,202  
Filed : October 6, 2005  
For : A METHOD AND APPARATUS FOR  
TREATMENT OF WATER FOR AN  
INJECTION WELL  
Examiner : Unassigned  
Art Unit : Unknown

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

1/5/06  
(Date)

Thomas R. Arno, Reg. No. 40,490

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing four references.
  - (X) Enclosing one reference.
- (X) A copy of International Search Report.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Thomas R. Arno  
Registration No. 40,490  
Attorney of Record  
Customer No. 20,995  
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